



**NEVADA WATER ENVIRONMENT ASSOCIATION  
EXECUTIVE BOARD OF DIRECTORS MEETING**



**Thursday, April 21, 2022**

**Time: April 21, 2022 12:00 PM Pacific Time (US and Canada)**

**Join Zoom Meeting**

<https://zoom.us/j/92170363504?pwd=T3hJN3lwOGxvU1JMb2ZlSkh2ZkVjUT09>

**Meeting ID: 921 7036 3504**

**Passcode: 342864**

**One tap mobile**

+16699006833,,92170363504#,,,,\*342864# US (San Jose)

+12532158782,,92170363504#,,,,\*342864# US (Tacoma)

**Dial by your location**

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

**1. Approval of the Agenda**

**2. Approval of Meeting Minutes**

**3. Board Reports**

- a. Past - President..... **Jake Jacobson**
- b. President ..... **Casey Mentzer**
- c. President - Elect ..... **Sabrina Rivera**
- d. Secretary ..... **TBA**
- e. PWO Representative..... **TBA**
- f. WEF Delegate ..... **Joe Navas & Jennifer Diamond**

**4. Treasurer’s Report – Kamrun Ahmadi**

**5. Certification Board Report – Adrian Edwards**

**6. Program Administrator Report – Ashley Jacobson**



## NEVADA WATER ENVIRONMENT ASSOCIATION EXECUTIVE BOARD OF DIRECTORS MEETING



7. **ABC Report – John Solvie**
8. **Membership Services Committee – Suey Huey, Jeff Bigham (Website)**
9. **Tri-State Report – Ashley Jacobson, Nikita Lingenfelter**
10. **Conference Planning Committee – Jacobson, Lacroix, Mentzer, Pagilla, Rivera**
11. **Professional Development and Training Committee - Kent Carlson, Ralph Stevens**
12. **Public Education and Outreach Committee – Kathryn Foxworthy**
  - North Volunteer Opportunity: Outreach event at Agnes Risley Elementary School on Friday, May 6th from 12:30 pm to 2:30 pm for a water filtration activity. Contact [Monica.Morales@jacobs.com](mailto:Monica.Morales@jacobs.com) for more info!
13. **Young Professionals/Outreach Committee**
  - Angel Lacroix – Northern Nevada Chair
  - Blake Gonska – Southern Nevada Chair
14. **Policies and Procedures Committee – Keli Callahan**
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15. **DE&I Committee – Joe Navas, Nikita Lingenfelter**
  -
16. **Old Business**
  - Officers will be re-discussed after the 60-day nomination period has closed
  - Discuss ideas for future fundraising event (golf, bocce ball, etc.)
  - Tour of Apex Landfill with Republic Services, Friday May 20<sup>th</sup> at 9 AM  
RSVP to [sabrina.rivera@cityofhenderson.com](mailto:sabrina.rivera@cityofhenderson.com) limited to 9 people!
17. **New Business**
18. **Next Board Meeting Date:**
  - Date proposed: May 19, 2022
  - Proposed Locations: Zoom Web Teleconference& In-person (N:TMWRF and S:City of Hnederson)
19. **Adjourn NWEA Meeting**