



NEVADA WATER ENVIRONMENT ASSOCIATION EXECUTIVE BOARD OF DIRECTORS MEETING



Board Meeting Agenda

March 17th, 2026 – 12:00 pm (Pacific)

1. Approval of the Agenda

- a. Aaron Kraft made a motion to approve, and Cody McDougall seconded. The motion was approved.

2. Approval of Meeting Minutes

3. Board Reports

a. Past-President..... Cody McDougall

- Provided a brief conference recap.
- CEU certificates from the conference have been tabulated and certificates will be sent out soon.

b. President Aaron Kraft

- Thanks to everyone for a great conference, especially the vendors, sponsors, speakers and volunteers.
- Conference planning will start earlier this year. Grand Sierra Resort sent contract documentation. One of two keynote speakers has been confirmed.
- April Executive Board meeting in Southern NV will be hosted by City of Henderson followed by a tour of recently completed project areas.
- Goal to increase attendance and engagement for in-person meetings.

c. President-Elect Austin Martin

- Pumps and Valves training from Rust Automation will be hosted at TMWRF 3/25/26, and requested additional funds to open training to additional participants.
- Aaron Kraft motioned to approve additional funds for up to 10 people. Cody McDougall seconded the motion. The motion was approved.
- Aaron Kraft mentioned that the board should discuss additional training opportunities.

d. Secretary Daylin Sigler

- Has been reviewing organization documents and website, and is requesting a separate meeting to discuss ideas with the board including bylaws and other documents, recordkeeping, membership topics, and committees.

e. PWO Representative.....Dave Wozynski

- N/A

f. WEF DelegateKamrun Ahmadi

- N/A

4. Treasurer's Report – Michael Rawlins

- a. Provided an overview of the budget report.
- b. Working with Ralph Menke to fully transition treasurer responsibilities.



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5. **Certification Board Report** – Ashley Jacobson & Adrian Edwards
 - a. Adrian Edwards noted that a room is needed for the Certification Board Meeting (2027 Conference).
 - b. Adrian Edwards mentioned that he is working with NDEP regarding NAC language for small wastewater system certification.
6. **Program Administrator Report** – Ashley Jacobson
 - a. No updates.
7. **WPI Report** – John Solvie
 - a. Participated in last week's RCAC Water & Wastewater Operators Conference in Reno.
 - b. Provided NWEA and WPI certification updates at NDEP's Water & Wastewater Operators Forum meeting, including the possible implementation of Small System Operator exams.
 - c. Co-presented with NDEP on Nevada's drinking water and wastewater certification programs.
 - d. Presented on WPI's Professional Operator program, rollout of WPI practice exams, and the science behind exam development.
8. **Membership Services Committee** – (Vacant)
 - a. N/A
9. **Tri-State Report** – Ashley Jacobson
 - a. Sponsorships will be opened in April 2026.
10. **Conference Planning Committee** – (Vacant)
 - a. Planning is starting earlier this year. There will be a kickoff meeting scheduled for April.
11. **Professional Development and Training Committee Update** – (Vacant)
 - a. N/A
12. **Public Education and Outreach Committee**
 - a. **Northern Nevada Chair** – (Vacant)
 - Water Palooza event being coordinated.
 - b. **Southern Nevada Cochairs** – Daylin Sigler & Julia Rabello
 - No updates.
13. **Young Professionals/Outreach Committee**
 - a. **Northern Nevada Chair** – Derik Knak
 - b. **Southern Nevada Cochairs** – Daylin Sigler & Julia Rabello
14. **Policies and Procedures Committee** - Kamrun Ahmadi
 - a. N/A
15. **General WEF Standing Committee** - Kamrun Ahmadi
 - a. N/A
16. **Nominations and Awards Committee** - Kamrun Ahmadi
 - a. N/A



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17. Old Business

- a. N/A

18. New Business

- a. Looking for volunteers support for the following committees:
 - Professional Development & Training Committee
 - Membership Services Committee
 - YP/Outreach Committees for NorNV and SoNV areas
 - Nomination and Awards Committee
 - Policies and Procedures Committee
 - General WEF Standing Committee
 - Conference Planning Committee
 - Website Maintenance & Development Committee (new)

19. Next Board Meeting Date

- a. Scheduled for April 21, 2026
- b. In person host site in Southern NV: Kurt R. Segler WRF, City of Henderson
- c. In person host site in Northern NV: TMWRF
- d. Note that we are looking for cities, agencies, and/or firms to sign up and host in-person Board meetings. Please contact Aaron Kraft or other board members if you can help.

20. Adjourn Meeting

- a. Adrian Edwards motioned to adjourn the meeting, and Aaron Kraft seconded. The motion was approved.