



NEVADA WATER ENVIRONMENT ASSOCIATION EXECUTIVE BOARD OF DIRECTORS MEETING



Agenda

August 19, 2026 – 12:00 pm (Pacific)

[Executive Board Meeting Login](#)

Southern NV: virtual only

Northern NV in-person location: Truckee Meadows Water Reclamation Facility – 8500 Clean Water Way, Reno, NV 89502

1. Approval of the Agenda

2. Approval of Meeting Minutes

3. Board Reports

a. **Past-President** Cody McDougall

b. **President** Aaron Kraft

c. **President-Elect** Austin Martin

d. **Secretary** Daylin Sigler

e. **Treasurer** Ralph Menke

f. **PWO Representative** [VACANT]

g. **WEF Delegate** [VACANT]

4. Nomination of Evelyn La Rue as the new PWO Representative

5. Nomination of Murthy Kasi as chair of Training & Development Committee

6. Certification Board Report – Ashley Jacobson

7. Program Administrator Report – Ashley Jacobson

8. WPI Report – John Solvie

9. Tri-State Report – Ashley Jacobson

10. Committees

a. **Awards and Nominations – [VACANT]**

b. **Conference Planning – Austin Martin & Aaron Kraft**

c. **Golf Tournament Planning – James Dodos**

d. **Membership Services – [VACANT]**



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- e. **Networking** – Aaron Kraft
 - **Young Professionals**
 - **Northern Nevada Chair** – [VACANT]
 - **Southern Nevada Co-chairs** – Daylin Sigler & Julia Rabello
 - **Annual Bowling Competition** – Sabrina Dodos
 - f. **Policies, Procedures, and Government Affairs** – Liane Vidal
 - g. **Professional Development and Training** – [VACANT]
 - h. **University Outreach Committee**
 - Southern NV – University of Nevada, Las Vegas – Aaron Kraft
 - Northern NV – University of Nevada, Reno – Austin Martin
 - i. **Public Education and Outreach**
 - **Northern Nevada Chair** – [VACANT]
 - **Southern Nevada Co-chairs** – [VACANT]
 - j. **Social media/Newsletter & Publications** – [VACANT]
 - k. **Website Management** – E-Board with contracted support from Brian Phan
 - l. **WEF/TriState Seminar**
 - **TriState:** Ashley Jacobson
2. **Old Business**
 3. **New Business**
 4. **Next Board Meeting Date**
 5. **Adjourn Meeting**